

1 OWENSBORO METROPOLITAN PLANNING COMMISSION

2 MARCH 12, 2020

3 The Owensboro Metropolitan Planning Commission
4 met in regular session at 5:30 p.m. on Thursday, March
5 12, 2020, at City Hall, Commission Chambers,
6 Owensboro, Kentucky, and the proceedings were as
7 follows:

8 MEMBERS PRESENT: Larry Moore, Chairman
9 Lewis Jean, Vice Chairman
10 Brian Howard, Director
11 Terra Knight, Attorney
12 Skyler Stewart
13 Manuel Ball
14 Fred Reeves
15 Angela Hardaway
16 Larry Boswell
17 Jay Velotta

18 * * * * *

19 CHAIRMAN: I would like to call the March
20 Owensboro Metropolitan Planning Commission meeting to
21 order. We start our meetings with a prayer and the
22 pledge. This month that honor goes to Manuel Ball.

23 (INVOCATION AND PLEDGE)

24 CHAIRMAN: The first order of business will be
25 last month's minutes. All the commissioners should
have received a copy. Do we have any changes or
adjustments that need to be made?

(NO RESPONSE)

CHAIRMAN: Seeing none the chair is ready for

1 a motion.

2 MR. VELOTTA: Motion to approve.

3 CHAIRMAN: Motion to approve by Commissioner
4 Velotta. Do we have a second?

5 MR. JEAN: Second.

6 CHAIRMAN: Second by Commissioner Jean. Any
7 questions concerning the motion or the second?

8 (NO RESPONSE)

9 CHAIRMAN: Seeing none the chair is ready for
10 a vote. All those in favor please indicate by raising
11 your right hand.

12 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

13 CHAIRMAN: Motion passes.

14 MR. HOWARD: I will note that all zoning
15 changes heard tonight will become final in 21 days
16 after the meeting unless an appeal is filed. If an
17 appeal is filed, we will forward the record of this
18 meeting along with all applicable materials to the
19 appropriate legislative body for them to take final
20 action.

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22 GENERAL BUSINESS

23 ZONING CHANGES

24 ITEM 3

25 3160 Settles Road, 24.87 acres
Consider zoning change: From A-U Urban Agriculture to

1 R-1A Single-Family Residential
Applicant: JR Acquisitions, LLC

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3 MS. KNIGHT: Please state your name for the
4 record.

5 MS. EVANS: Melissa Evans.

6 (MELISSA EVANS SWORN BY ATTORNEY.)

7 PLANNING STAFF RECOMMENDATIONS

8 The Planning Staff recommends approval subject
9 to the findings of fact that follow:

10 FINDINGS OF FACT

11 1. Staff recommends approval because the
12 proposal is in compliance with the community's adopted
13 Comprehensive Plan;

14 2. The subject property is located in an
15 Urban Residential Plan Area where Urban Low-Density
16 Residential uses are appropriate in limited locations;

17 3. The proposed use as a residential
18 subdivision complies with the criteria for urban
19 residential development; and

20 4. Sanitary sewer service is available to be
21 extended to the subject property.

22 We would like to enter the Staff Report into
23 the record as Exhibit A.

24 CHAIRMAN: Thank you.

25 Anyone in the audience representing the

1 application?

2 APPLICANT REP: Yes.

3 CHAIRMAN: Would you like to make any type of

4 statement?

5 APPLICANT REP: No.

6 CHAIRMAN: Available to answer any questions?

7 APPLICANT REP: Yes.

8 CHAIRMAN: Thank you.

9 Anyone else in the audience have a question

10 concerning this application?

11 (NO RESPONSE)

12 CHAIRMAN: Any commissioners have any

13 questions?

14 (NO RESPONSE)

15 CHAIRMAN: Seeing none the Chair is ready for

16 a motion.

17 Commissioner Ball.

18 MR. BALL: I'd like to make a motion to

19 approve based on Planning Staff Recommendation and

20 Findings of Fact 1 through 4.

21 CHAIRMAN: We have a motion for approval. Do

22 we have a second?

23 MR. VELOTTA: Second.

24 CHAIRMAN: Second by Commissioner Velotta.

25 Any questions concerning the motion or the second?

1 (NO RESPONSE)

2 CHAIRMAN: Seeing none the Chair is ready for
3 a vote. All those in favor indicate by raising your
4 right hand.

5 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

6 CHAIRMAN: Motion carries.

7 RELATED ITEM

8 ITEM 3A

9 Bridgewood, 24.87 acres
10 Consider approval of a major subdivision preliminary
11 plat.
12 Applicant: JR Acquisitions, LLC

13 MR. HOWARD: This plat has been reviewed by
14 the Planning Staff and Engineering Staff. All of the
15 utilities are trying to be consistent with the
16 requirements of the zoning ordinance and the
17 underlying zoning which was just previously approved.
18 We would recommend that you consider it for approval.

19 CHAIRMAN: Thank you.

20 Any questions from the audience?

21 (NO RESPONSE)

22 CHAIRMAN: Any questions from the
23 commissioners?

24 (NO RESPONSE)

25 CHAIRMAN: Seeing none the chair is ready for
a motion.

1 MR. REEVES: Motion to approve this
2 application.

3 CHAIRMAN: We have a motion by Mr. Reeves. Do
4 we have a second?

5 MR. BOSWELL: Second.

6 CHAIRMAN: Second by Commissioner Boswell.
7 All those in favor of the motion and second please
8 indicate by raising your right hand.

9 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

10 CHAIRMAN: Motion carries.

11 COMBINED FINAL DEVELOPMENT PLAN/
12 MAJOR SUBDIVISION PRELIMINARY PLATS

13 ITEM 4

14 Keeneland Trace, 81.24 acres
15 Consider approval of an amended combined final
16 development plan/major subdivision preliminary plat
17 Applicant: Thompson Homes, Inc.

18 MR. HOWARD: This plat has been reviewed by
19 the Planning Staff and Engineering Staff and all the
20 appropriate utilities. It's found to be consistent
21 with the requirements of the zoning regulations and
22 it's ready for your consideration.

23 CHAIRMAN: Thank you.

24 Anyone in the audience representing the
25 applicant?

APPLICANT REP: Yes.

CHAIRMAN: Any comments?

1 APPLICANT REP: No, sir.

2 CHAIRMAN: Thank you.

3 Any questions by the commissioners?

4 (NO RESPONSE)

5 CHAIRMAN: Seeing none the chair is ready for

6 a motion.

7 MR. JEAN: Make a motion to approve.

8 CHAIRMAN: Motion to approve by Commissioner

9 Jean.

10 MR. VELOTTA: Second.

11 CHAIRMAN: Second by Commissioner Velotta.

12 All those in favor of the motion and the second please

13 indicate by raising your right hand.

14 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

15 CHAIRMAN: Motion carries.

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17 NEW BUSINESS

18 ITEM 5

19 Consider approval of January 2020 financial statements

20 CHAIRMAN: All the commissioners should have

21 received a copy of that. Do we have any changes or

22 adjustments that need to be made to that?

23 (NO RESPONSE)

24 CHAIRMAN: Seeing none the Chair is ready for

25 a motion.

1 Mr. Boswell.

2 MR. BOSWELL: Thank you, Mr. Chairman. I make
3 a motion for approval of the financial statement.

4 CHAIRMAN: Commissioner Boswell made a motion
5 for approval. Do we have a second?

6 MR. BALL: Second.

7 CHAIRMAN: Second by Commissioner Ball. All
8 those in favor of the motion and the second please
9 indicate by raising your right hand.

10 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

11 CHAIRMAN: Motion carries.

12 ITEM 6

13 Comments by the Chairman

14 CHAIRMAN: Chair has no comments.

15 ITEM 7

16 Comments by the Planning Commissioners

17 CHAIRMAN: Any commissioners have any comments
18 they wish to make?

19 (NO RESPONSE)

20 ITEM 8

21 Comments by the Director

22 MR. HOWARD: No, thank you.

23 CHAIRMAN: We have a no thank you.

24 We have one final motion.

25 MR. REEVES: Motion to adjourn.

1 CHAIRMAN: We have a motion to adjourn by
2 Commissioner Reeves. Do we have a second?

3 MR. BALL: Second.

4 CHAIRMAN: Second by Mr. Ball. All those in
5 favor indicate by raising your right hand.

6 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

7 CHAIRMAN: We are adjourned.

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1 STATE OF KENTUCKY)
) SS: REPORTER'S CERTIFICATE
2 COUNTY OF DAVIESS)

3 I, LYNNETTE KOLLER FUCHS, Notary Public in and
4 for the State of Kentucky at Large, do hereby certify
5 that the foregoing Owensboro Metropolitan Planning
6 Commission meeting was held at the time and place as
7 stated in the caption to the foregoing proceedings;
8 that each person commenting on issues under discussion
9 were duly sworn before testifying; that the Board
10 members present were as stated in the caption; that
11 said proceedings were taken by me in stenotype and
12 electronically recorded and was thereafter, by me,
13 accurately and correctly transcribed into foregoing 9
14 typewritten pages; and that no signature was requested
15 to the foregoing transcript.

16 WITNESS my hand and notary seal on this the
17 30th day of March, 2020.

18

19

20 _____
 LYNNETTE KOLLER FUCHS
 NOTARY ID 613522
21 OHIO VALLEY REPORTING SERVICES
 2200 E. PARRISH AVE, SUITE 106E
22 OWENSBORO, KY 42303

23 COMMISSION EXPIRES: DECEMBER 16, 2022

24 COUNTY OF RESIDENCE: DAVIESS COUNTY, KY

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