|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Applicant *Please complete all items on this form.* | | | |
| 1 | SUBJECT PROPERTY: Address & Suite # | | | |
|  | INSIDE OWENSBORO CITY LIMITS? \_\_ Yes \_\_ No | | | |
| 2 | PROPERTY OWNER: Name, Phone, Email, Address if different. | | | |
| 3 | GENERAL CONTRACTOR: Name, Phone & Email  Num. \_\_\_\_\_\_\_\_\_\_\_\_ Expires \_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| 4 | ELECTRICAL CONTRACTOR: Name, Phone & Email | | | |
| 5 | LOW VOLTAGE CONTRACTOR: Name, Phone & Email | | | |
| 6 | MECHANICAL CONTRACTOR: Name, Phone & Email | | | |
|  | Type of Improvement | | | |
| 7 | \_\_ Parking lot construction \_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_  \_\_ Accessory Structure, Carport, Garage  \_\_ Manufactured home installation: F-  Year \_\_\_\_\_\_\_\_\_\_ Size \_\_\_\_\_\_\_\_\_\_\_ L-  \_\_ Renovation of existing building R-  \_\_ Addition to existing building RR-  \_\_ New building construction | | | |
|  | Type of Structure select all that apply | | | |
| 8 | \_\_ Basement  \_\_ Wood frame  \_\_ Structural steel  \_\_ Vinyl siding  \_\_ Brick veneer | | \_\_ Crawl space \_\_ Slab  \_\_ Masonry bearing walls  \_\_ Reinforced concrete  \_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_ Steel siding | |
|  | Description of Construction *Specify* | | | |
| 9 |  | | | |
|  | Building Area Affected | | | |
|  | **FLOOR AREA** | **EXISTING SQ FT** | | **NEW SQ FT** |
| 10 | Basement |  | |  |
| 11 | First Floor |  | |  |
| 12 | Second Floor |  | |  |
| 13 | Additional Floors |  | |  |
| 14 | Attached Garage |  | |  |
| 15 | Detached Garage |  | |  |
| 16 | Detached Other |  | |  |
| 17 | Carport |  | |  |
| 18 | Covered Porches |  | |  |
| 19 | **TOTALS** |  | |  |
| 20 | **CONSTR. COST** | **$** | | |
| 21 | Building Plan Review Status | | | |
|  | \_\_ NOT REQUIRED (1- or 2-Family Res., etc.)  \_\_ LOCAL REVIEW: \_\_ OMPC Form 321 approved  \_\_ STATE REVIEW: \_\_ State approval submitted to OMPC | | | |
|  | Site & Flood Information | | | |
| 22 | **Lot Size** (Sq Ft or Ft x Ft) \_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| 23 | **Flood Zone;** X\_\_, A\_\_, AE\_\_, 0.2\_\_, Flood Way\_\_ **Flood Elev.\_\_\_\_\_\_\_\_** | | | |
| 24 | **State Stream Construction Permit?** \_\_ Issued \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_ Within previously approved development \_\_NA  **Substantial Improvements** \_\_\_Yes \_\_\_No \_\_\_NA  **Elevation Certificate Required** \_\_\_Yes \_\_\_No \_\_\_NA  **Min Free Board** \_\_\_ 2FT \_\_\_1FT \_\_\_NA **FrBd Elev.** \_\_\_\_\_\_\_\_  **Flood Vents Required \_\_\_**Yes \_\_\_No \_\_\_NA  **NOTES:** | | | |
| 25 | Type of Site Plan Drawing | | | |
|  | ***One of the following types of plan drawings must accompany this application upon submission:*** | | | |
|  | \_\_ **DEVELOPMENT PLAN approved by the OMPC**  *See Zoning Ordinance Article 16, OMPC Form 121*  \_\_ **SITE PLAN with Landscaping Plan**  *See* O*MPC Form L1 Landscaping for requirements*  \_\_ **BASIC SITE PLAN** | | | |
|  | Applicant’s Certification | | | |
| 26 | I hereby certify that, to the best of my knowledge, all information hereon and attached is true and accurate.  I agree to abide by the effective editions of the Kentucky Building Code, National Electrical Code, Zoning Ordinance, and all conditions placed on approved plans and permits.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Applicant’s Signature Date | | | |