

1 OWENSBORO METROPOLITAN PLANNING COMMISSION

2 JANUARY 12, 2023

3 The Owensboro Metropolitan Planning Commission  
4 met in regular session at 5:30 p.m. on Thursday,  
5 January 12, 2023, at City Hall, Commission Chambers,  
6 Owensboro, Kentucky, and the proceedings were as  
7 follows:

8 MEMBERS PRESENT: Skyler Stewart, Chairman  
Lewis Jean, Vice-Chair  
9 Manuel Ball, Secretary  
10 Brian Howard, Director  
Terra Knight, Attorney  
11 Irvin Rogers  
Sharla Wells  
12 Jason Strode  
Laurna Strehl  
13 Greg Raque

14 \* \* \* \* \*

15 CHAIRMAN: First thing this evening I would  
16 like to welcome Sharla Wells as a new board member.

17 We begin each meeting with a prayer and the  
18 pledge. Commissioner Strode is going to lead us this  
19 evening.

20 (INVOCATION AND PLEDGE OF ALLEGIANCE.)

21 CHAIRMAN: First item of business tonight is  
22 the election of officers and I will turn it over to  
23 our counsel.

24 Terra.

25 MS. KNIGHT: Thank you, Mr. Chairman.

1           As you know KRS 100.217 requires each Planning  
2 Commission annually elect a chairman and any other  
3 officers that deem necessary. Our bylaws state that  
4 the Planning Commission will have a chair, a vice  
5 chair and secretary/treasurer. Our bylaws further  
6 state that nominations and election of officers are  
7 held the first meeting in January each year. We  
8 typically vote by show of hands so that's what we'll  
9 do tonight. The officers are elected in the order  
10 that they're listed in the bylaws so we'll start in  
11 order of chair, then vice chair and  
12 secretary/treasurer.

13           So at this time I will open the floor for  
14 nominations for Chair.

15           MR. BALL: I would like to nominate Skyler  
16 Stewart, please.

17           MS. KNIGHT: Is there a second for that  
18 nomination?

19           MR. ROGERS: Second.

20           MS. KNIGHT: Skyler, do you accept that  
21 nomination?

22           MS. STEWART: Yes, ma'am.

23           MS. KNIGHT: Any other nominations for Chair?

24           (NO RESPONSE)

25           MS. KNIGHT: Hearing none we'll close the

1 floor and we'll go ahead and take a vote. All in  
2 favor of Ms. Stewart as Chair please raise your right  
3 hand.

4 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

5 MS. KNIGHT: It's unanimous.

6 Congratulations, Madam Chair.

7 Next I will open the floor for nomination for  
8 vice chair.

9 MR. ROGERS: I would like to make a motion for  
10 Lewis Jean.

11 MS. KNIGHT: Is there a second?

12 MR. STRODE: Second.

13 MS. KNIGHT: Mr. Jean, do you accept the  
14 nomination?

15 MR. JEAN: I will.

16 MS. KNIGHT: Are there any other nominations  
17 for vice chair?

18 (NO RESPONSE)

19 MS. KNIGHT: Hearing none we'll go ahead and  
20 take a vote. All in favor of Mr. Jean as vice chair  
21 please raise your right hand.

22 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

23 MS. KNIGHT: The motion carries as well.

24 Now I open the floor for nominations for  
25 secretary/treasurer.

1           MR. JEAN: I would like to nominate  
2 Commissioner Ball.

3           MS. KNIGHT: Is there a second?

4           MS. SKYLER: Second.

5           MS. KNIGHT: Mr. Ball, do you accept that  
6 nomination?

7           MR. BALL: Yes, ma'am.

8           MS. KNIGHT: Any other nominations for  
9 secretary/treasurer?

10           (NO RESPONSE)

11           MS. KNIGHT: Hearing none we'll vote. All in  
12 favor of Mr. Ball please raise your right hand.

13           (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

14           MS. KNIGHT: All right. The officers are  
15 elected for our new year.

16           CHAIRMAN: Our next item on the agenda is to  
17 consideration the minutes for the December 8, 2022  
18 meeting which every commissioner has a copy of that in  
19 your packet. Are there any questions on the minutes?

20           (NO RESPONSE)

21           CHAIRMAN: Seeing none I'll entertain a  
22 motion.

23           MR. STRODE: Madam Chair, I'd like to make a  
24 motion to accept the minutes as presented.

25           CHAIRMAN: Motion by Commissioner Strode. Do

1 we have a second?

2 MR. BALL: Second.

3 CHAIRMAN: Second by Commissioner Ball. Any  
4 other comments?

5 (NO RESPONSE)

6 CHAIRMAN: All in favor raise your right hand.

7 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

8 CHAIRMAN: Motion carries.

9 MR. HOWARD: I will note that the zoning  
10 changes heard tonight will become final in 21 days  
11 after the meeting unless an appeal is filed. If an  
12 appeal is filed we will forward the record of this  
13 meeting with all applicable materials to the  
14 appropriate legislative body for them to take final  
15 action.

16 -----

17 GENERAL BUSINESS

18 ZONING CHANGES

19 ITEM 4

20 615 Breckenridge Street, 0.273 acres  
21 Consider zoning change: From B-4 General Business to  
22 B-5 Business/Industrial  
23 Applicant: Cole Chapman; Kelley L. Bard

24 MS. KNIGHT: Please state your name for the  
25 record.

MR. PEDLEY: Trey Pedley.

1 PLANNING STAFF RECOMMENDATIONS

2 The Planning Staff recommends approval subject  
3 to the condition and findings of fact that follow:

4 CONDITION:

5 1. Direct access to Breckenridge Street shall  
6 be limited to a single access point in alignment with  
7 an existing access point located across the street.

8 FINDINGS OF FACT:

9 1. Staff recommends approval because the  
10 proposal is in compliance with the community's adopted  
11 Comprehensive Plan;

12 2. The subject property is located in a  
13 Business/Industrial Plan Area, where  
14 Business/Industrial uses are appropriate in general  
15 locations;

16 3. The proposed use, a contractor shop,  
17 conforms to the criteria for Nonresidential  
18 Development; and,

19 4. An approved site plan or final development  
20 plan will ensure compliance with the criteria for  
21 Buffers for Outdoor Storage Yards.

22 MR. PEDLEY: We would like to enter the Staff  
23 Report into the record as Exhibit A.

24 CHAIRMAN: Thank you, Mr. Pedley.

25 Is there anyone in the audience representing

1 the applicant or speak on behalf of the application?

2 APPLICANT REP: Yes.

3 CHAIRMAN: Do you have any comments or just  
4 here to answer question?

5 APPLICANT REP: Just here.

6 CHAIRMAN: Just a reminder, if you do have any  
7 questions or comments, please approach the podium so  
8 that our Staff attorney can swear you in.

9 Is there anyone in the audience that have any  
10 comments or questions for the applicant?

11 (NO RESPONSE)

12 CHAIRMAN: Seeing none do any commissioners  
13 have any questions?

14 (NO RESPONSE)

15 CHAIRMAN: Seeing none the chair is ready to  
16 entertain a motion.

17 Commissioner Ball.

18 MR. BALL: I would like to make a motion to  
19 approve based on Planning Staff Recommendations,  
20 Condition 1 and Findings of Fact 1 through 4.

21 CHAIRMAN: Motion by Commissioner Ball. Do we  
22 have a second?

23 MR. JEAN: Second.

24 CHAIRMAN: Second by Commissioner Jean. We  
25 have a motion and a second. Do we have any questions

1 about the motion?

2 (NO RESPONSE)

3 CHAIRMAN: Seeing none the chair is ready for  
4 a vote. All in favor for approval please raise your  
5 right hand.

6 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

7 CHAIRMAN: Motion carries.

8 ITEM 5

9 2119 Frederica Street, 0.544 acres  
10 Consider zoning change: From R-4DT Inner-City  
11 Residential to B-4 General Business  
12 Applicant: Samuel Rafferty; Kentucky Wesleyan College

13 PLANNING STAFF RECOMMENDATIONS

14 The Planning Staff recommends approval subject  
15 to the condition and findings of fact that follow:

16 CONDITION:

17 1. Access shall be limited to West 22nd  
18 Street and/or the rear alley. No direct access to  
19 Frederica Street shall be permitted.

20 FINDINGS OF FACT:

21 1. Staff recommends approval because the  
22 Proposal is in compliance with the community's  
23 Adopted Comprehensive Plan;

24 2. The subject property is located in a  
25 Professional/Service Plan Area where general business  
uses are appropriate in very-limited locations;



1           3. The proposed use, commercial, conforms to  
2 the criteria for nonresidential development and  
3 compliance with an approved Site Plan or Final  
4 Development Plan will ensure the criteria associated  
5 with buffers for outdoor storage yards is met;

6           4. The proposal is a logical expansion of  
7 existing B-4 General Business zoning to the north and  
8 south;

9           5. At 0.544 acres, the proposal does not  
10 significantly increase the extent of the B-4 zoning in  
11 the vicinity; and,

12           6. With access limited to West 22nd Street  
13 and the rear alley, the proposal will not overburden  
14 the capacity of roadways and other necessary urban  
15 services that are available in the affected area.

16           MR. PEDLEY: We would like to enter the Staff  
17 Report into the record as Exhibit B.

18           CHAIRMAN: Thank you.

19           Is there anyone here to represent the  
20 applicant?

21           MR. KAMUF: Yes. Charles Kamuf representing  
22 the applicant, Mr. Rafferty, and also Kentucky  
23 Wesleyan College, Mr. Kenny is here. We're here to  
24 answer any questions that you have.

25           CHAIRMAN: Does anyone in the audience have

1 any questions or comments about the application?

2 (NO RESPONSE)

3 CHAIRMAN: Seeing none do any of the  
4 commissioners have any questions concerning the  
5 application?

6 (NO RESPONSE)

7 CHAIRMAN: If there are none then the chair is  
8 ready to entertain a motion.

9 Commission Rogers.

10 MR. ROGERS: I make a motion for approval  
11 based on Planning Staff Recommendation with the one  
12 Condition and the Findings of Fact 1 through 6.

13 CHAIRMAN: Motion by Commissioner Rogers. Do  
14 we have a second?

15 MR. STRODE: Second.

16 CHAIRMAN: Second by Commissioner Strode. Do  
17 we have any comments about the motion or questions?

18 (NO RESPONSE)

19 CHAIRMAN: Seeing none the chair is ready for  
20 a vote. All in favor raise your right hand.

21 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

22 CHAIRMAN: Motion carries.

23 ITEM 6

24 Portions of 6319 & 6345 Highway 54, 2.250 acres  
25 Consider zoning change: From B-4 General Business to  
I-1 Light Industrial  
Applicant: West Parrish Court, LLC

## 1 PLANNING STAFF RECOMMENDATIONS

2 The Planning Staff recommends approval subject  
3 to the conditions and findings of fact that follow:

## 4 CONDITIONS:

5 1. Obtain approval of a Minor Subdivision  
6 Plat separating the I-1 Light Industrial zoning from  
7 the remaining B-4 General Business zoning;

8 2. The Kentucky Transportation Cabinet and  
9 the County Engineer shall both review and approve  
10 access to the subject properties prior to OMPC  
11 approval of the Minor Subdivision Plat; and,

12 3. Obtain Approval of a Final Development  
13 Plan.

## 14 FINDINGS OF FACT:

15 1. Staff recommends approval because the  
16 proposal is in compliance with the community's adopted  
17 Comprehensive Plan;

18 2. The subject properties are located in a  
19 Rural Maintenance Plan Area where light industrial  
20 uses are appropriate in limited locations;

21 3. The proposed use as industrial conforms to  
22 the criteria for nonresidential development as well as  
23 the criteria for buffers for outdoor storage yards;

24 4. The proposal is a logical expansion of  
25 existing I-1 Light Industrial zoning to the west; and,

1           5. At 2.250 acres, the proposal does not  
2 significantly increase the extent of I-1 Light  
3 Industrial zoning in the vicinity and should not  
4 overburden the capacity of roadways and other  
5 necessary urban services that are available in the  
6 affected area.

7           MR. PEDLEY: We would like to enter the Staff  
8 Report into the record as Exhibit C.

9           CHAIRMAN: Thank you.

10          Is anyone here representing the applicant?

11          MR. KAMUF: Charles Kamuf. I represent the  
12 applicant and also Robbie Bryant who is a former owner  
13 of the property. We're here to answer any questions  
14 that you have.

15          CHAIRMAN: Thank you, Mr. Kamuf.

16          Does anyone in the audience have any questions  
17 or comments?

18          (NO RESPONSE)

19          CHAIRMAN: Seeing none do any of the  
20 commissioners have any questions or comments about the  
21 application?

22          (NO RESPONSE)

23          CHAIRMAN: If are there are none, the chair is  
24 ready for a motion.

25          MR. JEAN: I would like to make a motion for

1 approval based on the Staff Report and the site visit  
2 and the one Condition and the five Findings of Fact.

3 CHAIRMAN: Motion by Commissioner Jean. Do we  
4 have a second?

5 MR. PEDLEY: I think the Staff Report had  
6 three conditions on there. I think only one was  
7 mentioned in the motion.

8 CHAIRMAN: Yes.

9 Commissioner Jean, do you need to revise your  
10 motion.

11 MR. JEAN: Yes. With the three Conditions and  
12 the five Findings of Fact.

13 CHAIRMAN: Amended motion by Commissioner  
14 Jean. Do we have a second?

15 MR. RAQUE: Second.

16 CHAIRMAN: Second by Commissioner Raque. We  
17 have a motion and a second. Are there any questions  
18 about the motion or the second?

19 (NO RESPONSE)

20 CHAIRMAN: Seeing none the chair is ready for  
21 a vote. All in favor please raise your right hand.

22 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

23 CHAIRMAN: Motion carries.

24 ITEM 7

25 6025 US Highway 231, 5.218 acres  
Consider zoning change: From B-4 General Business

1 with Conditions to B-4 General Business with Amended  
2 Conditions  
3 Applicant: Equity Trade and Relocation Company;  
4 Mamic, LLC; ASN Investments, LLC

5

6 PLANNING STAFF RECOMMENDATIONS

7 The Planning Staff recommends approval subject  
8 to the conditions and findings of fact that follow:

9 CONDITIONS:

- 10 1. Development of the subject property shall  
11 require an approved Final Development Plan;
- 12 2. The proposed reduction in required roadway  
13 improvements shall be limited to the intended use, an  
14 individual storage facility;
- 15 3. An individual storage facility shall  
16 require approval of a Conditional Use Permit prior to  
17 the approval of a Final Development Plan;
- 18 4. In the event that any other uses are  
19 proposed to operate from the subject property, the  
20 proposed use shall be reviewed by the Kentucky  
21 Transportation Cabinet, the County Engineer, and the  
22 OMPC Staff - all of which reserve the right to require  
23 an updated Traffic Impact Study and/or roadway  
24 improvements if deemed necessary;
- 25 5. For the intended use, direct access to US  
Highway 231 shall be limited to a single access point  
which shall be located no closer than 500-feet to the

1 intersection of US Highway 231 and Hill Bridge Road;  
2 and,

3 6. The proposed access point shall be  
4 approved by KYTC prior to the approval of a Final  
5 Development Plan.

6 FINDINGS OF FACT:

7 1. Staff recommends approval because the  
8 proposal is in compliance with the community's adopted  
9 Comprehensive Plan;

10 2. The subject property is located in a Rural  
11 Community Plan Area where general business uses are  
12 appropriate in limited locations;

13 3. The proposed use, individual storage  
14 facility, complies with the criteria for  
15 Nonresidential Development;

16 4. An approved Final Development Plan will  
17 ensure compliance with the criteria for Buffers for  
18 Outdoor Storage Yards;

19 5. The proposal is major-street-oriented with  
20 frontage on US Highway 231; and,

21 6. The proposed use, an individual storage  
22 facility, should not overburden the capacity of  
23 roadways and other necessary urban services that are  
24 Available in the affected area.

25 MR. PEDLEY: We would like to enter the Staff

1 Report into the record as Exhibit D.

2 CHAIRMAN: Thank you, Mr. Pedley.

3 Is there anyone here representing the  
4 applicant?

5 MR. KAMUF: Charles Kamuf. I represent the  
6 applicants Steve Castlen and Nick Cambron and Scott  
7 Lyons.

8 I might point out the property is already  
9 zoned B-4. It's a matter of taking away some of the  
10 conditions that were placed by the Traffic Impact  
11 Study. The property, I have also filed for February  
12 2nd a Conditional Use for the property to use for  
13 storage building.

14 We're here to answer any questions.

15 CHAIRMAN: Thank you, Mr. Kamuf.

16 Does anyone in the audience have any comments  
17 about the application or questions that would like to  
18 speak?

19 (NO RESPONSE)

20 CHAIRMAN: Seeing none do any of the  
21 commissioners have any comments or questions?

22 (NO RESPONSE)

23 CHAIRMAN: Seeing none the chair is ready for  
24 a motion.

25 Commissioner Ball.



1           MR. BALL: I would like to make a motion to  
2 approve based on Planning Staff Recommendation,  
3 Conditions 1 through 6 and Findings of Fact 1 through  
4 6.

5           CHAIRMAN: Motion by Commissioner Ball. Do we  
6 have a second?

7           MR. ROGERS: Second.

8           CHAIRMAN: Second by Commissioner Rogers.

9           Are there any questions or comments on the  
10 motion?

11           (NO RESPONSE)

12           CHAIRMAN: Seeing none we have a motion and a  
13 second. All in favor raise your right hand.

14           (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

15           CHAIRMAN: Motion carries.

16           ITEM 8

17           11911 Highway 951, 3.556 acres  
18           Consider zoning change: From EX-1 Coal Mining to A-R  
19           Rural Agriculture  
20           Applicant: Timothy Sheldon; Marijane Sheldon

21           PLANNING STAFF RECOMMENDATIONS

22           The Planning Staff recommends approval subject  
23 to the findings of fact that follow:

24           FINDINGS OF FACT:

25           1. Staff recommends approval because the  
proposal is in compliance with the community's adopted

1 Comprehensive Plan;

2 2. The subject property is located in a Rural  
3 Maintenance Plan Area, where Agricultural/Forestry  
4 uses are appropriate in general locations;

5 3. Agricultural topsoil will be conserved  
6 through appropriate farming practices; and,

7 4. Any forested areas will be sustained  
8 through appropriate forestry practices

9 MR. PEDLEY: We would like to enter the Staff  
10 Report into the record as Exhibit E.

11 CHAIRMAN: Thank you, Mr. Pedley.

12 Do we have anyone here representing the  
13 applicant that would like to speak?

14 (NO RESPONSE)

15 CHAIRMAN: Seeing none does anyone in the  
16 audience have any questions or comments that would  
17 like to speak on the application?

18 (NO RESPONSE)

19 CHAIRMAN: Any commissioners have any  
20 questions or comments regarding the application?

21 (NO RESPONSE)

22 CHAIRMAN: Seeing none the chair is ready for  
23 a motion.

24 MR. STRODE: Madam Chair, I'd like to make a  
25 motion for approval based on Findings of Fact 1

1 through 4.

2 CHAIRMAN: Motion by Commissioner Strode. Do  
3 we have a second?

4 MR. BALL: Second.

5 CHAIRMAN: Second by Commissioner Ball. We  
6 have a motion and a second. Are there any questions  
7 or comments about the motion?

8 (NO RESPONSE)

9 CHAIRMAN: Seeing none all in favor please  
10 raise your right hand.

11 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

12 CHAIRMAN: Motion carries.

13 MINOR SUBDIVISION PLAT

14 ITEM 9

15 9828 & 9840 Oak Street, 13.696 acres  
16 Consider approval of a minor subdivision plat.  
17 Applicant: Carrie Wilkerson; Jeffery M. & Miranda  
18 Ward

18 MR. HOWARD: This item needs to be postponed  
19 tonight. It's not ready to move forward. We would  
20 request a motion to postpone until the next regularly  
21 scheduled meeting, please.

22 MR. ROGERS: Madam Chair, I make a motion to  
23 postpone.

24 CHAIRMAN: We have a motion for postponement  
25 by Commissioner Rogers. Do we have a second?

1 MR. RAQUE: Second.

2 CHAIRMAN: Second by Commissioner Raque. Do  
3 we have any questions or comments on the motion?

4 (NO RESPONSE)

5 CHAIRMAN: Seeing none we're ready to  
6 entertain a vote. All in favor please raise your  
7 right hand.

8 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

9 CHAIRMAN: Motion carries.

10 ITEM 10

11 7348 Old Highway 54, 3.598 acres  
12 Consider approval of a minor subdivision plat.  
13 Applicant: James Eric Stone

14 MR. HOWARD: This plat comes before you as an  
15 exception to the three to one requirement. There is  
16 an existing parcel that they're adding depth to which  
17 takes it out of compliance with the three to one  
18 requirement. This plat does not create any new  
19 buildable lots so we would recommend that you consider  
20 it for approval.

21 CHAIRMAN: Thank you, Director Howard.

22 Is anyone in the audience representing the  
23 application?

24 APPLICANT REP: Yes.

25 CHAIRMAN: Do you wish to speak on behalf of  
the application?

1 APPLICANT REP: No.

2 CHAIRMAN: Anyone else in the audience have  
3 any comments or questions which to speak on the  
4 application?

5 (NO RESPONSE)

6 CHAIRMAN: Seeing none any commissioners have  
7 any questions or comments?

8 (NO RESPONSE)

9 CHAIRMAN: Seeing none the chair is ready to  
10 entertain a motion.

11 MR. JEAN: I make a motion for approval.

12 CHAIRMAN: Thank you, Commissioner Jean. We  
13 have motion by Commissioner Jean. Do we have a  
14 second?

15 MR. BALL: Second.

16 CHAIRMAN: Second by Commissioner Ball. Any  
17 questions on the motion?

18 (NO RESPONSE)

19 CHAIRMAN: Seeing none the chair is ready for  
20 a vote. All in favor please raise your right hand.

21 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

22 CHAIRMAN: Motion carries.

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24 NEW BUSINESS

25 ITEM 11

1 Consider approval of November 2022 financial  
2 statements

3 CHAIRMAN: Every commissioner has a copy of  
4 those and have had an opportunity for review. Any  
5 changes or concerns by the commissioners?

6 (NO RESPONSE)

7 CHAIRMAN: Seeing none the chair is ready for  
8 a motion.

9 MR. RAQUE: Motion to approve the financial  
10 statement as presented.

11 CHAIRMAN: Motion by Commissioner Raque. Do  
12 we have a second?

13 MS. STREHL: Second.

14 CHAIRMAN: Second by Commissioner Strehl. All  
15 in favor please raise your right hand.

16 (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

17 CHAIRMAN: Motion carries.

18 ITEM 12

19 Comments by the Chairman.

20 CHAIRMAN: I have none. Just thank you for  
21 the opportunity and thank you for your help,  
22 Commissioner Jean.

23 ITEM 13

24 Comments by the Planning Commissioners

25 MR. JEAN: I would like to take this

1 opportunity to thank the board members and the Staff  
2 and counsel for the guidance that they have given me  
3 for the last three years in being chairman. Certainly  
4 appreciate and it's been a pleasure to serve. Thank  
5 you.

6 CHAIRMAN: Anybody else?

7 (NO RESPONSE)

8 ITEM 14

9 Comments by the Director

10 MR. HOWARD: I say thank you to Lewis for all  
11 your time and service as chair. Appreciate all the  
12 support you give the Staff. Thank you.

13 I would like to congratulate to you. You are  
14 to my knowledge the first female chair of the Planning  
15 Commission ever. You are the first one.  
16 Congratulations. On the Board of Adjustment, we've  
17 had an all female panel leadership, but you are the  
18 first on the Planning Commission. Congratulations.  
19 You are makings history.

20 CHAIRMAN: Thank you, Director Howard.

21 We're ready for one final motion.

22 MR. BALL: Motion to adjourn.

23 CHAIRMAN: We have a motion by Commissioner  
24 Ball. Do we have a second?

25 MR. STRODE: Second.

1           CHAIRMAN:  Second by Commissioner Strode.  All  
2   in favor raise you right hand.

3           (ALL BOARD MEMBERS PRESENT RESPONDED AYE.)

4           CHAIRMAN:  We are adjourned.

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1 STATE OF KENTUCKY )  
 ) SS: REPORTER'S CERTIFICATE  
2 COUNTY OF DAVIESS )

3 I, LYNNETTE KOLLER FUCHS, Notary Public in and  
4 for the State of Kentucky at Large, do hereby certify  
5 that the foregoing Owensboro Metropolitan Planning  
6 Commission meeting was held at the time and place as  
7 stated in the caption to the foregoing proceedings;  
8 that each person commenting on issues under discussion  
9 were duly sworn before testifying; that the Board  
10 members present were as stated in the caption; that  
11 said proceedings were taken by me in stenotype and  
12 electronically recorded and was thereafter, by me,  
13 accurately and correctly transcribed into foregoing 24  
14 typewritten pages; and that no signature was requested  
15 to the foregoing transcript.

16 WITNESS my hand and notary seal on this the  
17 17th day of January, 2023.

18

19

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LYNNETTE KOLLER FUCHS  
OHIO VALLEY REPORTING SERVICES  
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OWENSBORO, KENTUCKY 42303

22

23 COMMISSION EXPIRES: DECEMBER 16, 2026

24 COUNTY OF RESIDENCE: DAVIESS COUNTY, KY

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